



## 2011-2012 Pre-Competitive Contract

**Between:**

Chinook Rhythmic Gymnastic Club (hereinafter called the "Club") OF THE FIRST PART

and \_\_\_\_\_(parent) OF THE SECOND PART.

1. **CLUB POLICIES:** All members agree to abide by all the Club's by-laws, policies, regulations and guidelines as stated in the Pre-Competitive Club Handbook ("Handbook"). All members have read and understand the contents of said Handbook.
2. **EFFECTIVE DATES:** This agreement takes effect on September 1, 2011 and terminates June 30, 2012.
3. **FEES:** Payments for the months of training (10 months) shall be remitted at the time of signing. Post dated cheques for all 10 months shall be submitted to the Club at the time of registration, along with all other cheques, levies, signed documents and contracts required, as outlined in the Handbook. There will be a \$30.00 charge on all NSF cheques.
4. **CASINOS/SPECIAL EVENTS:** The club requires each family to participate in Casinos as defined in the Handbook. If the Club hosts a special event, gymnasts and families are required to participate.
5. **OTHER RESPONSIBILITIES:** All members agree to support the Club as per "Parent Obligations" detailed in the Handbook.
6. **TERMINATION OF AGREEMENT:** Either party to this contract may terminate this agreement by giving one (1) clear calendar month's written notice to the other party with fees being payable to said end of calendar month. *See handbook for further details.*

I / we have read the information in the Handbook and understand its contents. Failure to meet the commitments of this contract will result in a formal ruling by the Board of Directors.

I / we hold the Club blameless in the event of any injury to any member of my/our family when participating in any Club activity.

The parties hereto have executed this agreement in duplicate at the City of Calgary, in the Province of Alberta, this \_\_\_\_\_ day of \_\_\_\_\_, 2011.

### CHINOOK RHYTHMIQUE GYMNASTICS CLUB

\_\_\_\_\_  
Board Member

\_\_\_\_\_  
Witness

### THE PARTY OF THE SECOND PART

\_\_\_\_\_  
Parent / Legal Guardian

\_\_\_\_\_  
Witness